



DETAILS OF THE PROPERTY OFFERED TO THE BANK

DATE: / /2015.

SR. NO.	PARTICULARS	DETAILS
1	ADVERTISEMENT APPEARED IN	
2	DATE OF ADVERTISEMENT	
3	<u>DETAILS OF PROPERTY</u>	
a	NAME AND ADDRESS OF OWNER	
b	MOBILE NO.	
c	ADDRESS OF PREMISES	
d	TOTAL AREA OF THE PREMISES IN SQUARE FEET	
e	CARPET	
f	BUILT UP	
g	SALEABLE	
h	FLOOR ON WHICH PROPERTY IS SITUATED	
i	HIGHT OF THE PROPERTY	
j	WHETHER THERE IS MEZZANINE FLOOR? IF SO AREA AND HEIGHT?	
k	WHETHER THERE IS BASEMENT? IF SO AREA AND HEIGHT?	
l	WHETHER PROPERTY IS RESIDENTIAL/ COMMERCIAL/ MIXED	
m	PLAN SANCTIONED BY GRAMPANCHAYAT, MUNICIPAL COPORATION, OR ANY OTHER AUTHORITY APPROVAL FOR :- A) COMMERCIAL B) RESIDENTIAL C) ANY OTHER PURPOSE	

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n	CONSTRUCTION STAGE	
o	CONSTRUCTION COMPLETED IN THE YEAR	
p	OCCUPATION CERTIFICATE OBTAINED? IF YES THEN NUMBER AND DATE.	
q	PARKING AVAILABLE (IN SQAURE FEET)	
4	WHETHER PREMISES IS TO BE GIVEN ON LEAVE AND LICENSE (3 OR 5 YEARS) / LEASE (9 YEARS) OR ONWNERSHIP	
5	IF ON OWNMERSHIP	
a	RATE	Rs._____ per square feet (Carpet)
b	TOTAL COST :	Rs. _____
6	IF ON LEAVE AND LICENCE / RENT	
a	RATE	Rs._____ per square feet (Carpet)
b	TOTAL RENT:	Rs. _____
c	PERIOD OF LEASE	
d	LOCK IN PERIOD	
e	MONTHLY LEASE RENT AMOUNT	
f	PERIOD OF AGREEMENT	

I declare that above property is owned by _____ and free from all encumbrances.

Signature:

Date: